



Montana Fish, Wildlife & Parks

Region One
490 North Meridian Rd.
Kalispell, MT 59901
(406) 752-5501
FAX: 406-257-0349
Ref:DV183-03
October 22, 2003

TO: Environmental Quality Council, Capitol Building, Helena, 59620-1704
Dept. of Environmental Quality, Planning, Prevention & Assistance, PO Box 200901, Helena, 59620-0901
Dept. of Environmental Quality, Permitting Compliance, PO Box 200901, Helena, 59620-0901
Montana Fish, Wildlife & Parks; Director's Office, Reg Peterson; Parks Division, Walt Timmerman; Design & Construction, Paul Valle; & Legal Unit, Brandi Fisher
Montana Historical Society, SHPO, 225 North Roberts, Veteran's Memorial Building, Helena, 59620-1201
Montana State Library, 1515 East Sixth Ave., Helena, 59620-1800
Jim Jensen, Montana Environmental Information Center, PO Box 1184, Helena, 59624
George Ochenski, PO Box 689, Helena, 59624
Wayne Hirst, Montana State Parks Foundation, PO Box 728, Libby, 59923
Montana State Parks Association, PO Box 699, Billings, 59103
Joe Gutkoski, President, Montana River Action Network, 304 N 18th Ave., Bozeman, 59715
Rep. Bernie Olson, 161 Lakeside Blvd., Lakeside, 59922-9723
Rep. Stanley Fisher, 76 Golf Terrace Drive, Bigfork, 59911-6252
Sen. Bob Keenan, Box 697, Bigfork, 59911-0697
Flathead County Commissioners, 800 S Main Street, Kalispell, 59901
Flathead County Library, 247 First Avenue E, Kalispell, 59901
Flathead County Library, 521 Electric Avenue, Bigfork, 59911

Ladies and Gentlemen:

Montana Fish, Wildlife & Parks (FWP), Region One, has written an Environmental Assessment (EA) for the Harry Horn unit of Flathead Lake State Park for the purpose of extending the power and water lines to provide lighting and a water hydrant for the picnic shelter and temporary ice skating rink.

Copies of this draft are available at Fish, Wildlife & Parks, 490 N. Meridian Rd., Kalispell; Montana State Library, 1515 E 6th Ave., Helena; Flathead County Library, 247 First Ave. E, Kalispell, and 521 Electric Ave., Bigfork; and the FWP website at fwp.state.mt.us.

Questions and comments will be accepted until November 21, 2003. Please direct your questions or comments to Jerry Sawyer, Park Operations Supervisor, FWP, (406) 751-4575 or e-mail to jsawyer@state.mt.us. Thank you.

Sincerely,

Daniel P. Vincent
Regional Supervisor

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Enclosure